

Rural and Communities Overview and Scrutiny Committee



SOUTH
KESTEVEN
DISTRICT
COUNCIL

Tuesday, 27 January 2026 at 2.00 pm
Council Chamber - South Kesteven House, St. Peter's Hill,
Grantham. NG31 6PZ

Committee Members: Councillor Nikki Manterfield (Chairman)
Councillor Rhea Rayside (Vice-Chairman)

Councillor David Bellamy, Councillor Pam Bosworth, Councillor James Denniston, Councillor Tim Harrison, Councillor Robert Leadenham, Councillor Habib Rahman and Councillor Lee Steptoe

Agenda

This meeting can be watched as a live stream, or at a later date, [via the SKDC Public-I Channel](#)

1. **Public Speaking**
The Council welcomes engagement from members of the public. To speak at this meeting please register no later than 24 hours prior to the date of the meeting via democracy@southkesteven.gov.uk
2. **Apologies for absence**
3. **Disclosure of Interest**
Members are asked to disclose any interest in matters for consideration at the meeting.

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Karen Bradford, Chief Executive
www.southkesteven.gov.uk

4. **Minutes from the meeting held on 10 December 2025** (Pages 3 - 10)
5. **Updates from the previous meeting** (Page 11)
To receive updates on actions agreed at the previous meeting.
6. **Announcements or updates from the Leader of the Council, Cabinet Members or the Head of Paid Service**
7. **Citizens Advice - South Lincolnshire presentation** (Pages 13 - 29)
8. **Food Health and Safety Enforcement Workplan presentation** (Pages 31 - 39)
To bring the annual workplan to Rural OSC for awareness and noting.
9. **South Kesteven Health and Wellbeing Action Plan** (Pages 41 - 56)
To provide an update on the progress and delivery of the South Kesteven Health and Wellbeing Action Plan, and the progress of South Kesteven District Council becoming part of the UK Network of Age Friendly Communities
10. **Customer Service Update - Quarter 3 (2025/26)** (To Follow)
To provide the Committee with an update regarding customer interactions within the Customer Service team and high contact service areas for Quarter 3 during 2025/26.
11. **Work Programme 2025 - 2026** (Pages 57 - 59)
To receive the Work Programme for 2025 – 2026
12. **Any other business which the Chairman, by reason of special circumstances, decides is urgent**